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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6824**

| SERIAL NUM   | BER FILING or 371(c)  |        |                    | CLASS       | GRO                 | GROUP ART UNIT |                                       |                     | ATTORNEY DOCKET<br>NO. |                       |  |
|--|---|--------|--------------------|-------------|---------------------|----------------|---------------------------------------|---------------------|------------------------|-----------------------|--|
| 09/287,88  | 84 04/07/19   |        |                    |             | 514                 |                | 1614                                  |                     | NO.<br>58463/JPW/EM    |                       |  |
| RULE   |   |        | E                  |             |                     |                |                                       |                     |                        |                       |  |
| APPLICANTS  HAROLD J. WANEBO, EAST GREENWICH, RI;  SHASHIKANT MEHTA, WARWICK, RI;                                |   |        |                    |             |                     |                |                                       |                     |                        |                       |  |
| ** CONTINUING DATA **********************************  |   |        |                    |             |                     |                |                                       |                     |                        |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |        |                    |             |                     |                |                                       |                     |                        |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 04/29/1999                                  |   |        |                    |             |                     |                |                                       |                     |                        |                       |  |
| Foreign Priority claims<br>35 USC 119(a-d) cond  |   | Yes No | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY |                | IEETS<br>WINGS                        | TOT.                |                        | INDEPENDENT<br>CLAIMS |  |
|  | JAMES D<br>ANDERSO<br>Examiner's  |        | Initials           |             | RI                  |                | 17                                    | 22                  |                        | 4                     |  |
| ADDRESS  |   |        |                    |             |                     |                |                                       |                     |                        |                       |  |
| COOPER & DUNHAM, LLP<br>30 Rockefeller Plaza<br>20th Floor<br>NEW YORK, NY 10112<br>UNITED STATES                |   |        |                    |             |                     |                |                                       |                     |                        |                       |  |
| TITLE  |   |        |                    |             |                     |                |                                       |                     |                        |                       |  |
| COMBINATIONS OF CERAMIDE AND CHEMOTHERAPEUTIC AGENTS FOR INDUCING CELL DEATH AND USES THEREOF IN TREATING CANCER |   |        |                    |             |                     |                |                                       |                     |                        |                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |        |                    |             |                     |                | ☐ All Fees                            |                     |                        |                       |  |
|  |   |        |                    |             |                     |                | ☐ 1.16 Fees (Filing)                  |                     |                        |                       |  |
|  |   |        |                    |             |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |                     |                        |                       |  |
|  |   |        | for following:     |             |                     |                |                                       | ☐ 1.18 Fees (Issue) |                        |                       |  |
|  | ☐ Other   |        |                    |             |                     |                |                                       |                     |                        |                       |  |
|  |   |        |                    |             |                     |                | ☐ Credit                              |                     |                        |                       |  |
| <u> </u>   |   |        |                    |             |                     |                |                                       |                     |                        |                       |  |